

Primary texts concerning divorce and remarriage:

Genesis 2:23–24

Exodus 20:14; Deuteronomy 5:18

Exodus 20:17

Deuteronomy 24:1–4

Malachi 2:14–17

Matthew 5:31–32

Matthew 19:3–12

Mark 10:2–12

Luke 16:18

Romans 7:2–4

1 Corinthians 7:10–17

1 Corinthians 7:39

1 Timothy 5:14

Secondary texts:

Genesis 1:26–28 (Male and female represent the image and likeness of God)

Genesis 2:18 (It is not good for man to be alone)

Genesis 3:16 (A woman's desire will be to rule or take preeminence over her husband's headship, but he will rule over her by God's decree)

Genesis 16:1–16; 21:8–21 (Hagar is named Abram's wife)

Genesis 20:1–7 (God confronts Abimelech to prevent him from defiling Sarah)

Genesis 24:1–67 (Rebekah is found and brought to Isaac. Pay particular attention to v. 58, where Rebekah agrees to the marriage. Marriage is not intended to be arranged against the will of the bride. Marriage is consensual, which also applies responsibility to the woman for joining into covenant.)

Genesis 30:14–16 (Leah obliges Jacob to impregnate her by purchasing the obligation from Rachel. There is implied neglect of Leah's right to intimacy, which Jacob was not inclined to give.)

Genesis 39:1–23 (Joseph's encounter with Potiphar's wife. Pay particular attention to vv. 8-10, where Joseph regards adultery as an offense against God as well as against her husband.)

Exodus 21:7–11 (Husbands are to provide food, clothing, and marital rights.)

Exodus 22:16–17 (If a man seduces a virgin he is not engaged to marry, he must pay the bride price. If her father refuses to have him as his son-in-law, he must still pay the bride price without gaining her as his wife.)

Leviticus 18:6–18 (Various forms of incest)

Leviticus 20:10–21 (Capital sexual offenses)

Numbers 5:11–31 (The jealousy water test)

Deuteronomy 21:10–14 (Captured women)

Deuteronomy 22: 13–19 (Charge and proof of virginity)

Deuteronomy 22:22–30 (Various laws related to rape)

Deuteronomy 25:5–10 (Levirate rite: at the death of a brother another brother was to take his brother's wife as his own. If she had no children, he was to impregnate her to provide heirs for his brother's name and estate.)

Matthew 5:27–29 (Adultery expanded to looking lustfully at a woman.)

The text is used from www.theresurgence.com